U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

E READ THE INSTRUCTIONS CAREFUL	LT BEFORE PREPARING THIS REPORT.	
1. File Number U - 1/1/05	2. Fiscal Year Covered From: 07 / 01 / 2003 Through: 06 / 30 / 2004	
3. Name and address of person filing.	Name, file number, and address of labor organization.	
Name Grenville A Beattie	Name Plumbers & Steamfitters L.U. #234 Labor Organization File Number 033/60	
P.O. Box, Bldg., Room No., if any	. P.O. Box, Building and Room Number, if any	
Street 5515 Hyde Grove	Street 5411 Cassidy Road	
City Jacksonville	City Jacksonville	
State FL ZIP Code + 4 32210	State FL ZIP Code +4 32254	
5. Position in labor organization. Finance Committee		
(except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
The state of the s	7.b. Amounts: (18 2 11 hate is 52) C 1.2.1.7	
Street	7.b. Amounts, The and Plantain STUC Total of Control of the Control of Contro	
City	A HEAD TO DE ALL AND ESCREEN LEGENS	
City	CONTRACTOR OF STATES ESCRIPTION OF STATES OF S	
City State ZIP Code + 4 Signa	ture	
City State ZIP Code + 4.	iture Perjury and other applicable penalties of the law, that all of the information and documents), has been examined by the signatory and is, to the best of the	
State ZIP Code + 4 Signa 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany)	iture Perjury and other applicable penalties of the law, that all of the information and documents), has been examined by the signatory and is, to the best of the	

and the contract of the the

Name of Person Filing Grenville A. Beattie	File Numb	er U-
B. Held an interest in or derived income or economic benefit with monetary vasubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or indealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or directly to, or otherwise	
8. Name and address of Business (including trade name, if any).	9. Business deals with:	
Name Jacksonville Plumbers & Pipefitters Joint Apprenticeship & Training Trust Trade Name, if any:	x a. Labor Organization b. Trust	
P.O. Box, Bldg., Room No., if any	c. Employer	
Street 489 Stevens Street		
State FL ZIP Code +4 32254		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name State S	Apprentice & Journeyman Training. The Collective Bargaining Agreement states a certain amount will be paid for each man hour worked to the Apprenticeship Training Fund.	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street	11.b. Approximate dollar value of such de	ealing.
City	12.a. Nature of interest held or income received.	
State ZIP Code + 4	Attended the Florida June 15-18, 2004. Registration Fees Paid Expenses Reimbursed	Apprenticeship Conference d - \$ 75.00 - \$467.00
	12.b. Amount. \$542.00	And of the state o
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money	r parts A and B above) or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City State ZIP Code + 4		
	14.b. Amount of payment.	
13.b. Is the Business an Employer or Consultant?	Amount of payment.	